



| AREA TABLE (PLOT AREA = 12572.96 SQ. METERS) | | | | | |
|---|--|------------|-------------|-------------|-------------------|
| No. | DESCRIPTION | WIDTH (MM) | LENGTH (MM) | HEIGHT (MM) | AREA (SQ. METERS) |
| 1 | SECURITY CABIN | 3500 | 3500 | 3000 | 12.25 |
| 2 | ELECTRIC ROOM | 5421 | 6874 | 4000 | 37.28 |
| 3 | WAITING ROOM | 4000 | 4600 | 3000 | 18.40 |
| 4 | WEIGH BRIDGE CABIN | 3000 | 2000 | 3000 | 9.00 |
| 5 | CANTEEN | 3000 | 4465 | 3000 | 13.40 |
| 6 | KITCHEN (CANTEEN) | 3000 | 3000 | 3000 | 9.00 |
| 7 | WEIGH BRIDGE | 3000 | 10000 | 450 | 35.00 |
| 8 | ADMIN OFFICE (2 STORY) | 12000 | 12000 | 7200 | 144.00 |
| 9 | LT Panel | 3500 | 7000 | 600 | 24.50 |
| 10 | ELECTRIC ROOM | 3200 | 4000 | 3000 | 13.04 |
| 11 | UNLOADING STAFF OFFICE | 4000 | 4500 | 3000 | 18.00 |
| 12 | WAIN SHED (27' LEAVE HEIGHT) (ABOVE ROAD 5') | 45750 | 79555 | 9753 | 3638.73 |
| 13 | DISPATCH SUPERVISOR OFFICE | 4000 | 4500 | 3000 | 18.00 |
| 14 | STORE ROOM | 3248 | 4000 | 3000 | 12.99 |
| 15 | CUTTING ROOM (R.C.C. SLAB) | 10400 | 12192 | 3000 | 126.80 |
| 16 | DUST ROOM (R.C.C. SLAB) | 3048 | 6098 | 3000 | 18.59 |
| 17 | DRYER - 3 NO. | 15000 | 45300 | 3000 | 687.30 |
| 18 | HYDRAULIC PRESS MACHINE | 9300 | 15000 | 4500 | 142.50 |
| 19 | A.C. ROOM | 13750 | 13520 | 3000 | 209.69 |
| 20 | LABORS ROOM (7 NO.) | 3048 | 2048 | 3000 | 9.29 |
| 21 | SEPTIC TANK | 3000 | 3000 | -2500 | 12.25 |
| 22 | BOILER ROOM | 15240 | 24384 | - | 371.61 |
| 23 | UNDER GROUND WATER TANK (1.0 LAC LITERS) | 3000 | 3000 | -4000 | 25.00 |
| 24 | TEMPLE | 4000 | 4000 | 3000 | 16.00 |
| 25 | SEWAGE TREATMENT PLANT | 7620 | 13720 | - | 104.55 |
| 26 | COOLING TOWER | 7620 | 13720 | 600 | 104.55 |
| 27 | TRUCK PARKING AREA (5 NO.) | - | - | - | - |
| 28 | TRUCK PARKING AREA (20 NO.) | - | - | - | - |
| 29 | CAR PARKING AREA (2000/2000) | - | - | - | - |
| 30 | BUS PARKING AREA (1 NO.) | - | - | - | - |
| 31 | TRUCK LOADING UNLOADING AREA | 6000 | 6100 | 150 | 36.00 |
| 32 | RESIN PLANT (2 FLOOR) | 8684 | 13720 | 6600 | 119.14 |
| 33 | STORE & LAB (2 FLOOR) | 3750 | 8684 | 6000 | 32.57 |
| 34 | MAINTENANCE ROOM (2 FLOOR) | 3750 | 8684 | 6000 | 32.57 |



GENERAL NOTES
 1. ALL UNITS ARE IN mm UNLESS OTHERWISE SPECIFIED.
 2. ALL UNITS DENOTING FFL/SSL/FGL ARE IN METERS (m).
 3. ALL WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.
 4. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT MEP/STRUCTURES/PROCESS DRAWINGS.
 5. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH VENDOR SHOP DRAWINGS.
 6. ANY DISCREPANCY BETWEEN ARCHITECTURAL AND VENDOR DRAWINGS TO BE BROUGHT TO THE NOTICE OF ARCHITECTS PRIOR TO CONSTRUCTION.

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|-----------------------------|------------------|---|---|------------------|--------------|---|--------------|------------|---|--------------|------------|---|--------------|------------|------|-------------|------|-----------------|----------------------------------|--|---|------------------------------|
| DATE:- 02-05-2016 | PROJECT:- | <table border="1"> <tr><td>D</td><td>FOR APPROVAL</td><td>02-05-2016</td></tr> <tr><td>C</td><td>FOR APPROVAL</td><td>28-04-2016</td></tr> <tr><td>B</td><td>FOR APPROVAL</td><td>09-04-2016</td></tr> <tr><td>A</td><td>FOR APPROVAL</td><td>26-03-2016</td></tr> <tr><td>REV.</td><td>DESCRIPTION</td><td>DATE</td></tr> </table> | D | FOR APPROVAL | 02-05-2016 | C | FOR APPROVAL | 28-04-2016 | B | FOR APPROVAL | 09-04-2016 | A | FOR APPROVAL | 26-03-2016 | REV. | DESCRIPTION | DATE | CLIENT:- | DRAWING:- PLANT LAYOUT | | STRUCORE C/1, JAYEN APP., CHUNIBHAI COLONY, NR. FOOTBALL GROUND, KANKARIYA, AHMEDABAD-380022, TEL:(M) +91-9512606163, info@strucore.com | DRAWING NO:- AR-01 |
| D | FOR APPROVAL | 02-05-2016 | | | | | | | | | | | | | | | | | | | | |
| C | FOR APPROVAL | 28-04-2016 | | | | | | | | | | | | | | | | | | | | |
| B | FOR APPROVAL | 09-04-2016 | | | | | | | | | | | | | | | | | | | | |
| A | FOR APPROVAL | 26-03-2016 | | | | | | | | | | | | | | | | | | | | |
| REV. | DESCRIPTION | DATE | | | | | | | | | | | | | | | | | | | | |
| | | | | SCALE:- AS SHOWN | DRAWN:-K.P. | | | | | | | | | | | | | | | | | |
| | | | | CHECKED:- A.P. | REVISION:- A | | | | | | | | | | | | | | | | | |